New Cub Scout Parent Data Sheet

My child is in **Pack** \_\_\_\_\_\_\_.

The **Pack meetings** are at\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (location)

 at \_\_\_\_\_\_\_\_\_\_ (time) on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (day and week of month).

My child is in **Den** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, which meets at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (location)

at \_\_\_\_\_\_\_\_\_\_ (time) on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (day of week).

**Parent meetings** are at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (location)

at \_\_\_\_\_\_\_\_\_\_\_\_\_ (time) on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( day and week of month).

Our **pack’s chartered organization** is: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Ask Pack leaders for a a copy of the Pack annual calendar.**

Our **pack is in District**: **Scenic** .

**District Roundtable meetings** are at **Sartell Scout Office** (location)

At **7:00pm** (time) **on first Tuesday of each month September – May** (day and week of month).

Our local council name is: \_**Central Minnesota Council, BSA**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Phone No: \_**320-251-3930**\_\_\_\_\_\_\_\_ Website: \_**www.bsacmc.org\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Our Leaders Name Phone No. Email**

**Den leader** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Cubmaster** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Committee Chair** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Advancement Chair** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Pack Trainer** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Pack Membership Chair**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Unit Commissioner**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**District Chairman** **Chris Wayne** **(320) 266-1139** **chriswayne12@gmail.com**

**District Commissioner** **Ben Jurek**  **(320) 267-6265** **bkjurek@gmail.com**

**District Training Chair** **Mark Kern (320) 221-5277** **markkern3@hotmail.com**

**District Executive** **Sam Ross (320) 250-5204** **samross@scouting.org**